Genesis 2.1-3: The Sabbath / Faith Bible Church / 07.19.20

1. God wanted his image bearers to
him [or imitate him] by honoring the Sabbath.
† See also Genesis 1.27; 2.2-3; Exodus 19.5-6.
2. God declared the Sabbath to be
set apart for him, as a time to gather together so as to honor him with
worship, remembrance, and obedience.
† See also Leviticus 23.3; Deuteronomy 5.15.
† ម្ហាក្ខ [kuh-DAHSH] means to sanctify, consecrate, make holy; all of
which mean to separate out for God's purposes.
3. God created the Sabbath to provide
and remind people of their dependence on him.
† See also Exodus 23.12; 34.21.
ד אפר מואט באטמטג 23.12, 34.21. † אַבָּת [shah-BAHT] means rest or Sabbath day of rest.
ן אַשְּעַ [shall-bArti] means lest of Subbath day of lest.
4. The Sabbath was a time to reaffirm the
relationship between image-bearing Israel and God, and between
image-bearing individuals and God.
† See also Exodus 31.12-17.
5. The Sabbath rules were a
They were not very restrictive: people were to prepare beforehand, so
they could avoid doing anything to provide for themselves on the
Sabbath.
† See Exodus 16.22-26; 35.2-3; Nehemiah 10.31; Mark 2.27; John 5.17
6. The Sabbath law does not apply to the
† See also Colossians 2.16; early church document Ignatius to the
Magnesians 9.1.
7. We should the principles of the Sabbath to ou
lives, even though it is not commanded for the church under the New
Covenant.

How should **YOU** change your life in response to this?

by Will Groben / groben.com

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